## **Special Governing Board Meeting Agenda**

Date: Marc	h 14, 2024	Student Services Building • Executive Conference Room 255* 615 N. Stadium Avenue • Thatcher, Arizona 85552-0769	<b>Time</b> : 12:00 p.m.
_		*The meeting location will be open to the public at 11:45 a.m. at the latest.	
<u>Item</u>	<b>Description</b>		<u>Resource</u>
1.	1. Call to Order • Roll Call • Acknowledge Guests		
2.	<b>Call to the Public</b>		Chair Larson
3.	Update on Master Facilities Plan Projects		President Haynie
4.	President Haynie	tion e or any member of the public body may present a brief summary s as permitted by A.R.S. §38-431.02(K)	Chair Larson
5.	Adjournment	(Action)	Chair Larson

